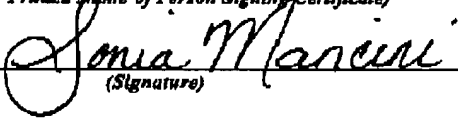
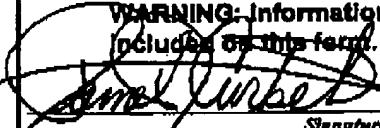
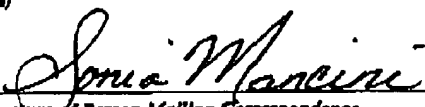
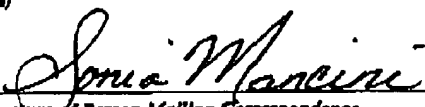
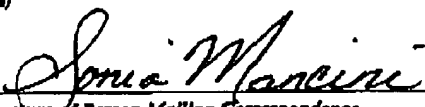


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. PES-0089
Applicant(s): Jason Shlepe			
Application No. 10/065,577	Filing Date 10/31/2002	Examiner B. Bell	Group Art Unit 1746
Invention: ELECTROCHEMICAL CELL PRESSURE REGULATING SYSTEM AND METHODS OF USING THE SAME			
RECEIVED CENTRAL FAX CENTER DEC 07 2005			
I hereby certify that this <u>Amendment Transmittal (1 pg) & Amendment (10 pgs)</u> <small>(Identify type of correspondence)</small>			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(571) 273-8300</u>)			
on <u>December 7, 2005</u> <small>(Date)</small>			
 <u>Sonia Mancini</u> <small>(Typed or Printed Name of Person Signing Certificate)</small> <u></u> <small>(Signature)</small>			
Note: Each paper must have its own certificate of mailing.			

P16/REV02

AMENDMENT TRANSMITTAL LETTER (Small Entity)					Docket No. PES-0089									
Applicant(s): Jason Shlepe														
Application No. 10/065,577	Filing Date 10/31/2002	Examiner Bruce F. Bell	Customer No. 23462	Group Art Unit 1746	Confirmation No. 9779									
Invention: ELECTROCHEMICAL CELL PRESSURE REGULATING SYSTEM AND METHODS OF USING THE SAME														
<u>COMMISSIONER FOR PATENTS:</u>														
Transmitted herewith is an amendment in the above-identified application.														
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27														
The fee has been calculated and is transmitted as shown below.														
CLAIMS AS AMENDED														
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE									
TOTAL CLAIMS	19 -	20 =	0	x \$25.00	\$0.00									
INDEP. CLAIMS	4 -	4 =	0	x \$100.00	\$0.00									
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00									
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00									
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.18. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.														
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.														
 _____ Signature			Dated: December 7, 2005											
Pamela J. Curbelo Registration No. 34,676 Customer No. 23462 (860) 286-2929			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 7, 2005.</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Sonia Mancini VIA FACSIMILE _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>				I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 7, 2005.		(Date)		 _____ Signature of Person Mailing Correspondence		Sonia Mancini VIA FACSIMILE _____ Typed or Printed Name of Person Mailing Correspondence	
I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 7, 2005.														
(Date)														
 _____ Signature of Person Mailing Correspondence														
Sonia Mancini VIA FACSIMILE _____ Typed or Printed Name of Person Mailing Correspondence														
cc:														

P118MALL/REV08

PES-0089

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jason Shiepe)
Serial No.: 10/065,577) Group Art Unit: 1746
Filed: 10/31/2002) Examiner: Bruce F. Bell
For: ELECTROCHEMICAL CELL PRESSURE)
REGULATING SYSTEM AND METHODS)
OF USING THE SAME)

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VIA FACSIMILE: (571) 273-8300
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

This Amendment is submitted in response to the Office Action dated September 7, 2005.
Please amend the Application as follows: